

Jesus – Your Freedom From Addictions and Struggles



3 John 2 Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers.



Romans 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is freed from sin (hamartia - Strong's 266 – missing the mark).



Romans 6:8 Now if we died with Christ, **we believe** that we shall also live with Him,

9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.

10 For *the death* that He died, He died to **sin once for all**; but *the life* that He lives, He lives to God.

11 Likewise you also, **reckon** yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.



Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.



Romans 7:15 For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.

16 If, then, I do what I will not to do, I agree with the law that *it is* good. **17** But now, *it is* no longer I who do it, but sin that dwells in

me. **18** For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to perform what is

good I do not find. **19** For the good that I will *to do*, I do not do;

but the evil I will not *to do*, that I practice. **20** Now if I do what I will not *to do*, it is no longer I who do it, but sin that dwells in me.

24 O wretched man that I am! Who will deliver me from this body of death? **25** I thank God—through Jesus Christ our Lord!



Romans 8:1 *There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. 2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. 3 For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.*



2 Peter 1:5 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, **6** to knowledge **self-control, to self-control** perseverance, to perseverance godliness, **7** to godliness brotherly kindness, and to brotherly kindness love. **8** For if these things are yours and abound, *you* will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old **sins (hamartia - Strong's 266 – missing the mark)**.



The law is “doing” right in order to be right with God. It will produce death, guilt and condemnation.

The Spirit is believing you are righteous by faith. It releases the favor, blessing, divine health, and zoe life of Jesus.

You can never, ever miss the mark again in God’s eyes. Freedom comes when you believe you are righteous even when you have failed.



2 Corinthians 9:6 But this *I say*: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. **7** So *let* each one *give* as he purposes in his heart, not grudgingly or of necessity; for God **loves (agapao)** a cheerful giver.

8 And God **is able (from Greek word dunamis – to exert overwhelming, unstoppable power)** to make all grace **abound (super abound in quantity, exceed the ordinary)** toward you, that you, always having all sufficiency in all *things*, may have an abundance for every good work.

